## AMENDED

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office      |  |  |  |
|--|--|--|--|
| Returned to applicant for correction           |  |  |  |
| Corrected application filed                    | MAY 23 1990  |  |  |
| Map filed                                      |  |  |  |
| wap med  |  | <del></del>  |  |
| The applicant CHARLES HEISE                    | N  |  |  |
| 550 Oakmount Ave., Suite 2                     |  |  |  |
| Street and No. or P.O. Box No.                 |  | City or Town   |  |
|  |  | lication for permission to appropriate the public  |  |
| waters of the State of Nevada, as hereinafte   | r stated. (If applicant is a corp  | oration, give date and place of incorporation; if a  |  |
| copartnership or association, give names of    | of members.)   |  |  |
|  |  |  |  |
|  |  | =  |  |
| 1. The source of the proposed appropriate      | tion is underground Name of stre   | am, lake, spring, underground or other source  |  |
|  |  |  |  |
| 2. The amount of water applied for is          | 3  | second-feet sals 448.83 gals. per min.   |  |
|  |  | iais 440.00 gais, pei iiiii.   |  |
|  |  |  |  |
| 3. The water to be used for                    | Irrigation, power, mining, manufacturing   | , domestic, or other use. Must limit to one use.   |  |
| 4. If use is for:                              |  |  |  |
| (a) Irrigation, state number of acres to       | be irrigated   |  |  |
| (b) Stockwater, state number and kind          | s of animals to be watered   |  |  |
| (c) Other use (describe fully under "N         | No. 12. Remarks'')   |  |  |
| (d) Power:                                     |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| 5. The water is to be diverted from its so     | ource at the following point   | SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , Sec. 28, T21S, R63E,  Describe as being within a 40-acre subdivision of public |  |
| MDM, Clark Co. N 41° E, 1                      | 910' to NE Cor. Sec.   | 28, T21S, R63E, MDB&M  |  |
|  |  |  |  |
| 6. Place of use Secs. 22, 27, 34,              | 35, T21S, R63E, MDB  | SM<br>cycd land, it should be so stated.   |  |
| D  | escribe by legal subdivision. If on unsurv   | eyed land, it should be so stated.   |  |
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|  |  | ······   |  |
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|  |  |  |  |
| 7. Use will begin about Jan. 1  Month and D    | and end about  | Dec. 31 , of each year.  |  |
|  | cription of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and |  |  |
|  | -  |  |  |
| specifications of your diversion of sio.       | State manner in  | 1, pump and motor which water is to be diverted, i.e. diversion structure, ditches and   |  |
| flumes, drilled well with pump and motor, etc. | ***************************************  |  |  |
| 9. Estimated cost of works \$20,000            | 0.00   |  |  |

| 10.     | Estimated time required to construct works 1 year If well completed, describe works  |  |  |  |
|---------|--|--|--|--|
|         |  |  |  |  |
| 11.     | Estimated time required to complete the application of water to beneficial use   |  |  |  |
| 12.     | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.   |  |  |  |
|         | Proposed 1,000 unit trailer park, landscaping, casino, store, and single dwelling homes.   |  |  |  |
|         |  |  |  |  |
|         | By s/Charles Heisen 550 Oakmount Ave., Suite 2503  |  |  |  |
| Con     | npared pm/ap Las Vegas, Nevada 89109   |  |  |  |
| Prot    | tested 8/23/90 by Steven Ainsworth, P.E., of the Lake at Las Vegas Joint Venture   |  |  |  |
|         | DENIAL OF STATE ENGINEER   |  |  |  |
| limi    | deny  This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:  |  |  |  |
|         | lic interest and welfare. No ruling is made as to the validity of the protest.   |  |  |  |
| The     | amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to   |  |  |  |
| exce    | eedcubic feet per second   |  |  |  |
| <br>Woi | rk must be prosecuted with reasonable diligence and be completed on or before  |  |  |  |
| Pro     | of of completion of work shall be filed on or before   |  |  |  |
| App     | plication of water to beneficial use shall be made on or before  |  |  |  |
| Рго     | of of the application of water to beneficial use shall be filed on or before   |  |  |  |
| Maj     | p in support of proof of beneficial use shall be filed on or before  |  |  |  |
| Com     | in testimony whereof, i R. MICHAEL TURNIPSEED  |  |  |  |
| Proc    | State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th september of Nevada, have hereunto set my hand and the seal of my office, this 30th september of Nevada, have hereunto set my hand and the seal of my office, this 30th september of Nevada, have hereunto set my hand and the seal of my office, this 30th september of Nevada, have hereunto set my hand and the seal of my office, this 30th september of Nevada, have hereunto set my hand and the seal of my office, this 30th september of Nevada, have hereunto set my hand and the seal of my office, this 30th september of Nevada, have hereunto set my hand and the seal of my office, this 30th september of Nevada, have hereunto set my hand and the seal of my office, this 30th september of Nevada, have hereunto set my hand and the seal of my office, this 30th september of Nevada, have hereunto set my hand and the seal of my office, this 30th september of Nevada, have hereunto set my hand and the seal of my office, this 30th september of Nevada, have hereunto set my hand and the seal of my office, this 30th september of Nevada, have hereunto set my hand and the seal of my office, this 30th september of Nevada, have hereunto set my hand and the seal of my office, have here and have here here have here here and have here have here here have here have here here have he |  |  |  |
| Cult    | ural map filed  A.D. 19 91   |  |  |  |
| Cert    | ificate No   |  |  |  |